

**United States District Court  
District of Massachusetts (Boston)  
CIVIL DOCKET FOR CASE #: 1:19-cv-10739-FDS**

National Consumer Law Center v. United States Department of Education  
Assigned to: Judge F. Dennis Saylor, IV  
Cause: 05:552 Freedom of Information Act

Date Filed: 04/17/2019  
Jury Demand: None  
Nature of Suit: 895 Freedom of Information Act  
Jurisdiction: Federal Question

**Plaintiff**

**National Consumer Law Center**

represented by **Persis S. Yu**  
National Consumer Law Center  
7 Winthrop Square  
4th Floor  
Boston, MA 02110  
617-542-8010  
Email: [pyu@nclc.org](mailto:pyu@nclc.org)  
**ATTORNEY TO BE NOTICED**

**Stuart T. Rossman**  
National Consumer Law Center  
7 Winthrop Square  
4th Floor  
Boston, MA 02110  
617-542-8010  
Fax: 617-542-8028  
Email: [srossman@nclc.org](mailto:srossman@nclc.org)  
**ATTORNEY TO BE NOTICED**

V.

**Defendant**

**United States Department of Education**

represented by **Anita Johnson**  
United States Attorney's Office  
John Joseph Moakley Federal Courthouse  
Suite 9200  
1 Courthouse Way  
Boston, MA 02210  
617-748-3100  
Email: [anita.johnson@usdoj.gov](mailto:anita.johnson@usdoj.gov)  
**ATTORNEY TO BE NOTICED**

| Date Filed | #        | Docket Text  |
|------------|----------|--|
| 04/17/2019 | <u>1</u> | COMPLAINT <i>National Consumer Law Center</i> against Department of Education<br>Filing fee: \$ 400, receipt number 0101-7641148 (Fee Status: Filing Fee paid), filed by National Consumer Law Center. (Attachments: # <u>1</u> Civil Cover Sheet NCLC Civil Cover Sheet, # <u>2</u> NCLC Category Form)(Yu, Persis) (Entered: 04/17/2019)   |
| 04/17/2019 | <u>2</u> | ELECTRONIC NOTICE of Case Assignment. Judge F. Dennis Saylor, IV assigned to case. If the trial Judge issues an Order of Reference of any matter in this case to a Magistrate Judge, the matter will be transmitted to Magistrate Judge Jennifer C. Boal. (Finn, Mary) (Entered: 04/17/2019)   |
| 04/17/2019 | <u>3</u> | Summons Issued as to United States Department of Education. <b>Counsel receiving this notice electronically should download this summons, complete one for each defendant and serve it in accordance with Fed.R.Civ.P. 4 and LR 4.1. Summons will be mailed to plaintiff(s) not receiving notice electronically for completion of service.</b> (Jones, Sherry) (Entered: 04/17/2019) |

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| 04/22/2019 | <u>4</u> | NOTICE of Appearance by Stuart T. Rossman on behalf of National Consumer Law Center (Rossman, Stuart) (Entered: 04/22/2019)  |
| 05/21/2019 | <u>5</u> | NOTICE of Appearance by Anita Johnson on behalf of United States Department of Education (Johnson, Anita) (Entered: 05/21/2019)  |
| 06/04/2019 | <u>6</u> | AFFIDAVIT OF SERVICE Executed by National Consumer Law Center. United States Department of Education served on 5/9/2019, answer due 5/30/2019. Acknowledgement filed by National Consumer Law Center. (Yu, Persis) (Entered: 06/04/2019) |
| 06/07/2019 | <u>7</u> | ELECTRONIC NOTICE of Hearing.<br>Status Conference set for 7/9/2019 11:10 AM in Courtroom 2 before Judge F. Dennis Saylor IV. (Bono, Christine) (Entered: 06/07/2019)  |
| 06/20/2019 | <u>8</u> | Assented to MOTION for Extension of Time to 8/22/2019 to File Answer by United States Department of Education.(Johnson, Anita) (Entered: 06/20/2019)   |
| 06/20/2019 | <u>9</u> | Assented to MOTION for Extension of Time to File Answer ( <i>Corrected</i> ) by United States Department of Education.(Johnson, Anita) (Entered: 06/20/2019)   |